

## **TOWN COUNCIL**

## **AGENDA**

<u>Mayor</u>

Patrick Ford

Council

Mary Sue Sorenson Robert Hoover Peter Boyer Steven Clark

TUESDAY OCTOBER 5, 2021 7:00 PM – TOWN HALL

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Minutes of September 21, 2021
- 4. Payable List for September. 2021: Checks #30143-30213, Direct Deposits #1450-1480, ACH #2552862 & ACH#32660126 \*
- 5. Attorney Report \*
  - A. Resolution No. 2021-13: "A Resolution Concerning Staffing Size of the Town Maintenance Department"
- 6. Engineer Report \*
- 7. Fire Department Report \*
- 8. Zoning & Planning Report \*
- 9. Maintenance Report \*
- 10. Office Staff Report \*
- 11. Petitions and Public Comment
- 12. Council Miscellaneous
  - A. Business License: Levi Harper- Grease Monkey BBQ, LLC.
  - B. Executive Session:
- 13. Adjournment