



**TOWN COUNCIL**

**AGENDA**

**TUESDAY SEPTEMBER 7, 2021**

**7:00 PM – TOWN HALL**

**Mayor**

Patrick Ford

**Council**

Mary Sue Sorenson

Robert Hoover

Peter Boyer

Steven Clark

1. Roll Call
2. Pledge of Allegiance
3. Minutes of Aug. 17, 2021
4. Payable List for Aug. 2021: Checks #30087-30142, Direct Deposits #1414-1454, ACH #31124181, ACH#75736338, & ACH #64242411 \*
5. Attorney Report \*
6. Engineer Report \*
7. Fire Department Report \*
8. Zoning & Planning Report: No scheduled meeting for August
9. Maintenance Report \*
10. Office Staff Report \*
11. Petitions and Public Comment
12. Council Miscellaneous
  - A. Liquor License Transfer Chatters:
  - B. Department of Revenue-2021 Revised Retail and Bar & Grill Liquor License Authorizations:
  - C. WAMCAT Registration Deadline: September 9, 2021
13. Adjournment