

TOWN COUNCIL

AGENDA TUESDAY, JUNE 2, 2020 7 PM – TOWN HALL

Mayor
Patrick Ford

Council
Steven Clark
Robert Hoover
Peter Boyer
Adam Willett

- 1. Roll Call
- **2.** Pledge of Allegiance
- **3.** Second Reading of Ordinance No. 2020-01: ANNUAL APPROPRIATION ORDINANCE (BUDGET) FOR THE FISCAL YEAR ENDING JUNE 30, 2021
- **4.** Minutes of May 19, 2020
- **5.** Payable List for May 2020: Checks #29301-29346 Direct Deposits #782-807, ACH #25188669 & ACH #53804440 *
- 6. Attorney Report *
- 7. Engineer Report *
- **8.** Fire Department Report *
- **9.** Zoning & Planning Report *
- **10.** Maintenance Report *
- **11.** Office Staff Report *
- 12. Petitions and Public Comment
- **13.** Council Miscellaneous
 - A. Scheduled Work Session: Law Enforcement; June 16, 2020 at 6:00 pm.
- **14.** Adjournment