



TOWN COUNCIL

AGENDA

TUESDAY, MARCH 3, 2020

7 PM – TOWN HALL

1. Roll Call
2. Pledge of Allegiance
3. Minutes of February 18, 2020
4. Payable List for February 2020: Checks # 29147-29***, Direct Deposits #702-731, ACH #35683937 & ACH # *
5. Attorney Report *
6. Engineer Report *
7. Fire Department Report
 - A. Bid Result – Sale of 2010 Spartan Structure Engine
 - B. Max Fire Equipment – Company Rep. - discuss structure engine replacement
8. Zoning & Planning Report *
9. Maintenance Report *
10. Office Staff Report *
11. Petitions and Public Comment
12. Council Miscellaneous
 - A. Approve New Business License: #2020-N2, Company Rep. - Lance Welch Performance Energy Services, LLC- 6224 Tonkawa Trail, Bar Nunn
 - B. Reminder - Scheduled Work Sessions:
 1. Splash Pad Project- March 17, 2020 at 6:00 p.m.
 2. New Town Hall Project- April 7, 2020 at 6:00 p.m.
 3. Water Systems-April 21, 2020 at 6:00 p.m.
13. Adjournment