



**TOWN COUNCIL**

**AGENDA**

**TUESDAY, FEBRUARY 2, 2021**

**7 PM – TOWN HALL**

- 1) Roll Call
- 2) Pledge of Allegiance
- 3) Minutes of January 19, 2021
- 4) Payable List for January 2021: Checks #29926-29777, Direct Deposits #1004-1030, ACH #707046949 & ACH #83571414 \*
- 5) Attorney Report \*
- 6) Engineer Report \*
- 7) Fire Department Report \*
- 8) Zoning & Planning Report \*
- 9) Maintenance Report \*
- 10) Office Staff Report \*
- 11) Petitions and Public Comment
- 12) Council Miscellaneous
  - A. Business License Renewal: 2021-21  
Renewal 2021-21 Shirks Sanitation Jason Shierkolk
- 13) Adjournment